Call Meeting to order with Pledge of Allegiance time\_\_\_\_\_\_\_\_

**PUBLIC COMMENT (5 min):**

**Public hearing In the Matter of the Granting of a Cable Television Franchise Held by Spectrum Northeast, LLC in the Town of Eaton, County of Madison, New York**

**REGULAR MONTHLY MEETING:**

**CODES OFFICER REPORT:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | **Town of Eaton** |  |  |
|  |  | **Codes Officer Report** |  |  |
|  |  | **05/01/2025 - 05/31/2025** |  |  |
|  |  |  |  |  |
| **Type** | **Date** | **Comment** | **Name** | **Fee** |
| Special Permit | 05/15/2025 | 2831 Roberts Rd, Manuf HS | Abbott, Joseph | 175.00 |
| Special Permit | 05/19/2025 | 4739 State Rt 20, Garage | Yousey, Tim |  175.00 |
| Sub Division | 05/19/2025 | 2 Lot Sub Div, 4739 State Rt  | Yousey, Tim | 175.00 |
| Building Permit | 05/05/2025 | #18-25 14x74 home & pad | Benedict, Clyde |  776.00 |
| Building Permit | 05/07/2025 | #19-25 2 Bed Mod Home | Hagmann, Greg | 936.50 |
| Building Permit | 05/21/2025 | #02-25 14x30 Gar, 10x20 shed | Chapman, Ken | 203.00 |
| Building Permit Ren | 05/05/2025 | #11-22 Enclosed Entry | Hall, Bradley | 50.00 |
| Generator Permit | 05/23/2025 | #20-25 5389 Paddleford Rd | Bigelow, Don | 220.00 |
|  |  |  |  |  |
|  |  | **Total** |   | **$2,710.50** |

**TOWN CLERKS REPORT:**

* Board of Assessment Review – Marie Smith and Deb Clark positions are vacated need to appoint two new candidates, mention of Jen Dapson?

**Acceptance of Minutes – May 13th, 2025**

**HIGHWAY REPORT:**

**SUPERVISOR REPORT:**

**Approval of June 10th, 2025 Supervisor Report**

**OLD BUSINESS:**

**NEW BUSINESS:**

**Resignation of Dean Curtis as Building Safety Inspector**

**Appointment of New Building Safety Inspector David Smith**

**Appointment of Elisa Robertson as Clerk, PT**

**Appointment of Dean Curtis as Clerk, PT**

**Renewal of Franchise Agreement between Town of Eaton and Charter Communications**

**Introduction of local law 3-2025 (“A Local Law Amending Chapter 25 of the Town of Eaton Code to Eliminate Residency Requirements for Certain Non-Elected Officials”)**

**Introduction of local law 4-2025 (“A Local Law Amending Chapter 180 of the Town of Eaton Code To Establish Traffic Regulations/Weight Limits”) -Tabled**

**C & S Engineers Inc. Invoice**

**Usherwood Office Technology – Canon Copier**

**Budget Transfers/Amendments**

**Audit and approval of Bills**

**ADJOURNMENT:**

With no further business, on a motion of Councilmember \_\_\_\_\_, seconded by Councilmember \_\_\_\_, the meeting was adjourned at \_\_\_\_\_\_ p.m. Carried unanimously.