Call Meeting to order with Pledge of Allegiance time\_\_\_\_\_\_\_\_

**PUBLIC COMMENT (5 min):**

**REGULAR MONTHLY MEETING:**

**CODES OFFICER REPORT:** (see agenda packet)

**TOWN CLERKS REPORT:** (see agenda packet),

* .gov update
* New IT Firewall set up from Madison County
* Municipay virtual CC payments and eChecks
* Talk of the Town Newsletter
* Dog Licenses Renewals and Unpaid Balances

Review minutes of July 9th, 2024 Regular Town Board Meeting.

**HIGHWAY REPORT:**

* New Hire for Highway Department hire Stacey Sheffler in the Highway Department

**SUPERVISOR REPORT:**

**OLD BUSINESS:**

**NEW BUSINESS:**

* **Fee proposal for new construction plans, Addition to Town Offices**
* **Stacey Sheffler in the Highway Department**
* **State Police Barracks Subdivision**
* **ARPA Transfer**

Audit and approval of Bills **PAY THE BILLS: Abstract 8 – 2024**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| General A Fund | No. | 111 | through | 131 | $37,103.86 |
| General B Fund Part Town | No. | 26 | Through | 32 | $1,622.48 |
| Street Lighting SL | No. | 8 | through | 8 | $627.89 |
| Highway Fund Townwide DA | No. | 53 | through | 61 | $6,988.05 |
| Highway Fund Part Town DB | No. | 20 | Through | 25 | $23,832.57 |
|  |  |  |  |  |  |
|  |  |  | **Total** |  | **$ 70,174.85** |

**ADJOURNMENT:** Motion\_\_\_\_\_\_\_\_\_\_\_\_\_\_Second\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_time\_\_\_\_\_\_\_